TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Mann. Greenville, S. C.
DEP ZZ 4 01 PH '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that DONALD S. WHITE

in consideration of FOUR THOUSAND FIVE HUNDRED AND NO/100-----(\$4,500.00)------Dollars, and assumption of mortgage set out herein below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto OSCAR T. CASSITY, his heirs & and assigns forever

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Camden Lane, and being known and designated as Lot #135 as shown on plat of Sections 1 & 2 of Belle Meade made by Piedmont Engineering Service June, 1954, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book EE, Pages 116 & 117 and having, according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Camden Lane at the joint front corner of Lots #134 & 135 and running thence along the line of Lot #134 N. 28-18 W. 190 ft. to an iron pin; thence S. 61 - 42 W. 70 ft. to an iron pin to the joint rear corner of Lots #137, 138, 136 & 135; thence with the joint line of Lot #136 S. 28-18 E. 190 ft. to an iron pin on the northern side of Camden Lane; thence along the northern side of Camden Lane N. 61-42 E. 70 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantor herein by Deed recorded in the R.M.C. Office of Greenville County in Deed Book 619, Page 319.

This property is conveyed subject to easements, restrictions, and rights-of-way of record.

As part of the consideration for this conveyance the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to C. Douglas Wilson & Co. and recorded in the R.M.C. Office for Greenville County in Mortgage Book 779, Page 353, and having a principal balance of \$10,091.23.











4.95

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| WITNESS the grantor s(s) hand(s) and seal(s) this / // day of | Surper.        | -7, 462 . 19 / 6    | <i>-</i> ,            |                    |           |
|---|----------------|---------------------|-----------------------|--------------------|-----------|
| SIGNED, sealed and delivered in the presence of:              | -              | DougCi              | d S. Will             | to                 | (SEAI     |
| Marilow Valencia  | -              |                     |                       |                    | (SEAI     |
| im Wishlack   |                |                     |                       |                    | (SEAL     |
| ·   | _              |                     |                       |                    | (SEAL     |
| ARIZONA<br>STATE OF SOUTH CAROLINA                            | PROBATI        | ec.                 |                       |                    |           |
| COUNTY OF Pima  Personally appeared                           | d the undersig | med witness and mad | le oath that (s)he sa | w the within named | grantor(: |

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) asign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1.1 day of September 19 70

SWORN to before me this 1.4. day of Septender 19 70

Sancia I Niller (SEAL)

Notary "ublic for South Grands AR IZONA

My commission expires IN alch 12, 1974

ARIZONA STATE OF SOUTH-CAROLINA

RENUNCIATION OF DOWER

COUNTY OF PIMA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this, day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or foar of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

| GIVEN under my hand and seal this                            |                       |
|--|-----------------------|
| cday of Sept. 19.70.   | To largaret S. Tuhite |
| Sandia L. Mille W. (SEAL)                                    |                       |
| Notary Public for South Garolina. ARIZONA                    | <del></del>           |
| My commission expires 10 10 10 10 10 10 10 10 10 10 10 10 10 | Ц!!01 Р #7062         |